

OFFICIAL DEMOCRATIC MUNICIPAL PRIMARY BALLOT
Commonwealth of Pennsylvania - Centre County

A	50 FERGUSON NORTHEAST 2	B	C	May 16, 2017
<p>INSTRUCTIONS TO VOTER</p> <p>1. Use a BLACK pen.</p> <p>2. TO VOTE YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>3. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval to the left of the line provided and print the name in the blank space provided for that purpose.</p> <p>4. If you make a mistake DO NOT ERASE. Ask for a new ballot.</p> <p>5. REMOVE STUB before casting ballot.</p>		<p>JUDGE OF THE COURT OF COMMON PLEAS VOTE FOR ONE</p> <p><input type="radio"/> RONALD S MCGLAUGHLIN HARRIS TOWNSHIP</p> <p><input type="radio"/> BRIAN K MARSHALL PATTON TOWNSHIP</p> <p><input type="radio"/> Write-in</p>		
<p>JUSTICE OF THE SUPREME COURT VOTE FOR ONE</p> <p><input type="radio"/> DWAYNE WOODRUFF ALLEGHENY COUNTY</p> <p><input type="radio"/> Write-in</p>		<p>SUPERVISOR - WARD 3 (2-YEAR INTERIM) VOTE FOR ONE</p> <p><input type="radio"/> MIKE RADIS</p> <p><input type="radio"/> SARA CARLSON</p> <p><input type="radio"/> Write-in</p>		
<p>JUDGE OF THE SUPERIOR COURT VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> CAROLYN H NICHOLS PHILADELPHIA COUNTY</p> <p><input type="radio"/> GEOFF MOULTON MONTGOMERY COUNTY</p> <p><input type="radio"/> MARIA MCLAUGHLIN PHILADELPHIA COUNTY</p> <p><input type="radio"/> DEBBIE KUNSELMAN BEAVER COUNTY</p> <p><input type="radio"/> BILL CAYE ALLEGHENY COUNTY</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p>SCHOOL DIRECTOR STATE COLLEGE SCHOOL DISTRICT VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> DAVID K HUTCHINSON</p> <p><input type="radio"/> JIM LEOUS</p> <p><input type="radio"/> BRADFORD VIVIAN</p> <p><input type="radio"/> SCOTT FOZARD</p> <p><input type="radio"/> LORI BEDELL</p> <p><input type="radio"/> ARNOLD TILDEN</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		
<p>JUDGE OF THE COMMONWEALTH COURT VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> TIMOTHY BARRY ALLEGHENY COUNTY</p> <p><input type="radio"/> JOE COSGROVE LUZERNE COUNTY</p> <p><input type="radio"/> ELLEN CEISLER PHILADELPHIA COUNTY</p> <p><input type="radio"/> TODD EAGEN LACKAWANNA COUNTY</p> <p><input type="radio"/> IRENE M CLARK ALLEGHENY COUNTY</p> <p><input type="radio"/> BRYAN BARBIN CAMBRIA COUNTY</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		<p>DISTRICT ATTORNEY VOTE FOR ONE</p> <p><input type="radio"/> STACY PARKS MILLER</p> <p><input type="radio"/> BERNIE CANTORNA</p> <p><input type="radio"/> Write-in</p>		
		<p>JURY COMMISSIONER VOTE FOR ONE</p> <p><input type="radio"/> JASON MOSER</p> <p><input type="radio"/> Write-in</p>		
		<p>DISTRICT JUDGE MAGISTERIAL DISTRICT 49-2-01 VOTE FOR ONE</p> <p><input type="radio"/> JUSTIN G BISH</p> <p><input type="radio"/> LOUIS R LOMBARDI</p> <p><input type="radio"/> ROBERT W STEWART</p> <p><input type="radio"/> DAVE WHITE</p> <p><input type="radio"/> CASEY MCCLAIN</p> <p><input type="radio"/> KRISTIN SCIPIONE</p> <p><input type="radio"/> ROBERT H BASCOM JR</p> <p><input type="radio"/> Write-in</p>		
		<p>JUDGE OF ELECTION VOTE FOR ONE</p> <p><input type="radio"/> PEGGY VANMETER</p> <p><input type="radio"/> Write-in</p>		
		<p>INSPECTOR OF ELECTION VOTE FOR ONE</p> <p><input type="radio"/> Write-in</p>		
		<p>SUPERVISOR - AT LARGE VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> STEVE MILLER</p> <p><input type="radio"/> TONY TOM RICCIARDI</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>		
		<p align="center">END OF BALLOT</p> <p><i>Ken B...</i></p> <p><i>Joseph J...</i></p> <p><i>Suzanne Sims</i></p> <p align="center">CENTRE COUNTY BOARD OF ELECTIONS</p>		
A		B	C	Typ:01 Seq:0050 Spl:01

D		E		F	

SPECIMEN